Dr. Marinos Sariyannis

Research Director, Department of Ottoman History, Institute for Mediterranean Studies/FORTH

CURRICULUM VITAE

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Dr. Marinos Sariyannis, Director of IMS/FORTH

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Birth: 4 February 1973, Athens

Languages:

Fluency in Greek, English, French, and Turkish (with reading fluency in Ottoman Turkish, incl. manuscripts)

Reading knowledge of Arabic, Persian, German

Education:

2005: PhD in Ottoman History, Univ. of Thessaloniki, Greece

2000: M.A. History of Turkish Peoples and of the Balkans, Univ. of Thessaloniki, Greece

1995: BA in History, Department of History and Archeology, Univ. of Thessaloniki, Greece

Previous Employment/Occupation:

2018 – today: Research Director, IMS/FORTH, Greece

2014 – 2018: Principal Researcher, IMS/FORTH, Greece

2009-2014: Assistant Researcher, IMS/FORTH, Greece

2007-2009: Junior Researcher, IMS/FORTH, Greece

2005-2007: Lecturer of Ottoman History, Univ. of Crete, Greece

2003-2005: Lecturer of Turkish Language, Ionian University, Greece

Administrative experience:

2026 – today: Director of IMS/FORTH

2017 – 2025: Deputy Director of IMS/FORTH

2016 - 2018: elected member of the Scientific Council of IMS/FORTH

2023: member of the committee for the celebration for the 40-years anniversary of FORTH

2016 – 2022: responsible for the IMS internship program for students of the University of Crete

2015 - 2018: member of the Ethics Committee of FORTH

2019, 2024: member of the committee for the Research Prize of FORTH

2018 – 2024: member of the Joint Committee of IMS/FORTH and the University of Crete for PhD theses with co-supervision

2018 – 2024: member of the Joint Committee of IMS/FORTH and the University of Crete for the joint MA program in Ottoman History

2018 – 2024: member of the Joint Committee of IMS/FORTH and the University of Crete for the joint MA program in Theatre and Cinema Studies

2018 - 2022: coordinator of the Internal Seminars of Research Staff in IMS/FORTH

2018: member of the committee for the Paper Prize of the Comité International des Études Pré-Ottomanes et Ottomanes (CIEPO)

RESEARCH ACTIVITY

Member of the Comité International des Études Pré-Ottomanes et Ottomanes (CIEPO), as well as of the European Network for the Study of Islam and Esotericism (ENSIE); I am also a founding member of the Greek Historians Association. Member of the Editorial Board of the journal *Archivum Ottomanicum* (Wiesbaden) (as of January 2017). Member of the Editorial Board of the journal *Bulletin de Correspondance hellénique moderne et contemporain* (Athens – Paris) (as of July 2019). Member of the Scientific Advisory Board of the journal *Keshif: E-Journal for Ottoman-Turkish Micro Editions* (Vienna) (as of 2023). Member of the Advisory Board of the journal *Nesir: Journal of Literary Studies* (Trabzon) (as of 2025). Member of the Editorial Board of the journal *Bahçeşehir Journal of Intellectual History and History of Science* (Istanbul) (as of 2025). Editor-in-chief of the journal *Aca'ib: Occasional papers on the Ottoman perceptions of the supernatural*, published by the Institute for Mediterranean Studies (Rethymno) from 2020 to 2024. Member of the Editorial Board of the Ibrahim Pasha of Egypt Book Fund Series of the Royal Asiatic Society in London.

Research Interests:

Political, social and cultural history of the Ottoman Empire from the 15th to the early 19th century.

Intellectual history and especially history of Ottoman political thought and historiography.

History of the Greek lands and especially Crete through Ottoman sources, narrative and archival.

Participation in Research Projects:

- 1995-2000: Research program "The History of rural and urban Greek lands during the Ottoman period (according to the Ottoman sources)", under the supervision of Prof. J. C. Alexandropoulos (Alexander), carried out by the Department of History and Archeology, Aristotelean University of Thessaloniki.
- 2004-2005: Research program "Registration and preservation of the Islamic tombstones of Rethymno", (under the direction of A. Anastasopoulos) carried out by IMS/FORTH.
- 2004-today: Research program for the publication of Ottoman judicial registers of Herakleio (registers 2, 4 and 5, under the direction of E. A. Zachariadou), carried out by Vikelaia Municipal Library of Herakleio in collaboration with IMS/FORTH.
- 2006-2010: Participation in the Research Program "Cultural differentiation and social conflict in Western Anatolia" (University of Aegean, under the direction of E. Papataxiarchis).

- 2009-2011: Participation in the Research Program "Publication of Ottoman documents on the autonomous Principality of Samos" (The Hellenic Parliament Foundation for Parliamentarism and Democracy).
- 2009-2011: Participation in the Research Program "Sources for the history of Leukada in the modern period: Ottoman evidence" (under the direction of E. Kolovos), carried out by IMS/FORTH.
- 2013-2015: Member of the research team in "ELISTOKAINO: Greek History of Innovation – Social Prerequisites of Innovation and Aspects of the Greek Experience" (funded within the Action "Kripis" of the Greek General Secretariat for Research and Technology, funded by Greece and the European Regional Development Fund of the European Union under the Operational Program Competitiveness and Entrepreneurship, NSRF 2007-2013).
- 2014-2015: Principal Investigator of the research project "OTTPOL – A History of Early Modern Ottoman Political Thought, 15th to Early 19th Centuries", implemented under the "Aristeia II" Action of the 2007-2013 Greek National Strategic Reference Framework (Operational Programme "Education and Lifelong Learning"), and carried out by IMS/FORTH.
- 2017-2020: Co-ordinator and scientific supervisor of the research project "METOPO – Mediterranean Cultural Landscapes" (funded by Greece and the European Regional Development Fund of the European Union, NSRF 2014-2020).
- 2018-2024: Principal Investigator of the research project "GHOST: Geographies and Histories of the Ottoman Supernatural Tradition: Exploring Magic, the Marvellous, and the Strange in Ottoman Mentalities", funded by the European Research Council – Consolidator Grant 2017.
- Member of the Advisory Board in the research project "A Bibliographical Database of Historiography in Ottoman Europe (15th-18th Century) / Bibliographische Datenbank zur Geschichtsschreibung im Osmanischen Europa (15.-18. Jh.)" (http://www.ub.rub.de/oh/index.html), Ruhr-Universität Bochum.
- 2020-2021: Principal investigator of the research project "HYDRA – Transcription and translation of Ottoman documents pertaining to the history of Hydra island".
- 2023-2024: Principal investigator of the research project "Cataloguing, transcription and translation of the Ottoman archive of Goumera monastery in Pontus".

Awards and distinctions

PhD grant from the Greek State Grants Foundation, 2003-2005.

Invitation to deliver four seminars at the Ecole pratique des hautes études (EPHE) IVe section in Paris (April-May 2017).

Prix du Budget of the Académie des Inscriptions et Belles-Lettres (France) in 2021 for the book *Perceptions ottomanes du surnaturel. Aspects de l'histoire intellectuelle d'une*

culture islamique à l'époque moderne [Les conférences de l'Ecole Pratique des Hautes Etudes 13], Paris: Les éditions du Cerf 2019.

Funds secured for research projects of IMS/FORTH

- The Hellenic Parliament Foundation for Parliamentarism and Democracy: **6.632,17€** for the project "Publication of Ottoman documents on the autonomous Principality of Samos", 2009-2011.

- 2007-2013 Greek National Strategic Reference Framework (Operational Programme "Education and Lifelong Learning"): **129.204 €** for the project "OTTPOL – A History of Early Modern Ottoman Political Thought, 15th to Early 19th Centuries", 2014-2015.
- Greece and the European Regional Development Fund of the European Union, NSRF 2014-2020: **631.334 €** for the project "METOPO – Mediterranean Cultural Landscapes" (Co-ordinator and scientific supervisor), 2017-2020.
- European Research Council (ERC) – Consolidator Grant: **1.289.758 €** for the project "GHOST: Geographies and Histories of the Ottoman Supernatural Tradition: Exploring Magic, the Marvellous, and the Strange in Ottoman Mentalities", 2018-2024.
- Municipality of Hydra: **21.775 €** for the project "HYDRA – Transcription and translation of Ottoman documents pertaining to the history of Hydra island", 2020-2021.
- Panaghia Soumela Society: **20.422 €** for the project "Cataloguing, transcription and translation of the Ottoman archive of Goumera monastery in Pontus", 2023-2024.

PUBLICATIONS

A. Books:

1. *Η απόλαυση στην οθωμανική Κωνσταντινούπολη* [Pleasure in Ottoman Istanbul], Athens: Periplous 2003.

2. (with E. Kolovos, Ph. Kotzageorges, and S. Laiou, eds): *The Ottoman Empire, the Balkans and the Greek Lands: Studies in Honor of John C. Alexander*, Istanbul: Isis Press 2007.

3. M. Varoucha, Ph. Chaireti, M. Sariyannis, ed. E. A. Zachariadou, *Ιεροδικείο Ηρακλείου. Πέμπτος Κώδικας, 1673-1675/1688-1689* [Candia Court: The Fifth Register, 1673-1675/1688-1689], Herakleion 2008.

4. G. Aivali, Ph. Chaireti, P. Photeinou, M. Sariyannis, ed. E. A. Zachariadou, *Ιεροδικείο Ηρακλείου. Τέταρτος Κώδικας, 1672-1674/1683-1686* [Candia Court: The Fourth Register, 1672-1674/1683-1686], Herakleion 2010.

5. (editor-in-chief; editors: G. Aksoy-Aivali, M. Demetriadou, Y. Spyropoulos, K. Stathi, Y. Vidras; consulting editors: A. Anastasopoulos, E. Kolovos): *New Trends in Ottoman Studies. Papers presented at the 20th CIEPO Symposium, Rethymno, 27 June – 1 July 2012*, Rethymno: University of Crete, Dept. of History and Archaeology – Institute for Mediterranean Studies/Foundation for Research and Technology-Hellas 2014 (digital edition).

6. G. Aivali, E. Kolovos, M. Sariyannis, ed. E. A. Zachariadou, *Ιεροδικείο Ηρακλείου. Δεύτερος Κώδικας, μέρος Α΄: 1661-1670* [Candia Court: The Second Register, Part A: 1661-1670], Herakleion 2014.

7. *Ottoman Political Thought up to the Tanzimat: A Concise History*, e-book, IMS/FORTH, Rethymno 2015 [http://ottpol.ims.forth.gr/?q=content/book].

8. *A History of Ottoman Political Thought Up to the Early Nineteenth Century*, Leiden: E.I.J. Brill, 2019

9. (ed.), *Political Thought and Practice in the Ottoman Empire. Halcyon Days in Crete IX: A Symposium Held in Rethymno, 9-11 January 2015*, Rethymno: Crete University Press, 2019

10. *Perceptions ottomanes du surnaturel. Aspects de l'histoire intellectuelle d'une culture islamique à l'époque moderne* [Les conférences de l'Ecole Pratique des Hautes Etudes 13], Paris: Les éditions du Cerf 2019.

11. (with S. Laiou), *Οθωμανικές αφηγήσεις για την Ελληνική Επανάσταση. Από τον Γιουσούφ Μπέη στον Αχμέτ Τζεβντέτ Πασά* [Ottoman narratives on the Greek War of Independence. From Yusuf Bey to Ahmed Cevdet Pasha], Athens 2019.

12. (with A. Anastasopoulos), "Essays in Memory of Elizabeth A. Zachariadou", special issue of *Turkish Historical Review* 11 (2020).

13. *The Horizons, Limits, and Taxonomies of Ottoman Knowledge* [Otto Spies Memorial Series, Vol. 11], Berlin: EB Verlag 2021.

14. (editor), *Ιεροδικείο Ηρακλείου, Δεύτερος Κώδικας. Μέρος Γ΄ Σπαράγματα* [Candia Court: The Second Register, Part C: Fragments], Irakleio: Vikelaia Municipal Library, 2023

15. *Osmanlı'nın Üç Harflileri: Hortlaklar, Hayaletler, Cinler Arasında* [The Unspeakable of the Ottomans: Ghosts, Visions, Jinn], Turkish translation of two articles, tr. Dara Elhüseyni, Istanbul: Fol Yayınları 2023.

16. *Osmanlı siyasal düşünce tarihi: başlangıçtan on dokuzuncu yüzyılın başlarına kadar*, Turkish translation of A8, tr. Çağda Türkmen, ed. M. Nuri Demirli, Istanbul: Selenge Yayınları 2025.

17. (ed., with A. Karakatsouli, V. Seirinidou, G. Lieros, S. Lykourgiotis), *1821: Μια παράδοση ανταρσίας. Η γνωστή-άγνωστη επανάσταση (Επιλεγμένες εισηγήσεις από το Συνέδριο στη Νομική Σχολή και το Πνευματικό κέντρο του Δήμου Αθηναίων 9-12 Δεκεμβρίου 2021)* [1821: A tradition of sedition. The known-unknown revolution (Selected presentations from the Conference that took place in December 9-12, 2021], Athens: Oi ekdoseis ton synadelfon 2025.

18. *Ottomans and the Supernatural: Nature and the Limits of Knowledge in the Early Modern Ottoman Empire*, Oxford: Oxford University Press 2025.

B. Articles and chapters

1. «Από τον "Φοβερό Τούρκο" στον εξωτισμό του "Ανατολίτη": Εικόνες των Οθωμανών στους δυτικούς περιηγητές του 17ου αιώνα» [From the "Terrible Turk" to the exoticism of the "Oriental": Images of the Ottomans in 17th-century European travelers], *Πρακτικά ΙΗ΄ Πανελληνίου Ιστορικού Συνεδρίου (31 Μαϊου-1 Ιουνίου 1997)* [Proceedings of the 18th Panhellenic Historical Congress (31 May – 1 June 1997)], Hellenic Historical Society, Thessaloniki 1998, 93-108.

2. «Πώς είδαν οι Οθωμανοί την Άλωση» [How did the Ottomans see the Fall of Constantinople], newspaper *Καθημερινή της Κυριακής* [Kathimerini, Sunday edition], 28 May 2000, «Επτά Ημέρες», αφιέρωμα στην Άλωση της Πόλης ["Seven Days": Tribute to the Fall of Constantinople], 18-19.

3. «Μηχανισμοί ελέγχου και καταστολής στην οθωμανική Κωνσταντινούπολη, μέσα 16ου-αρχές 18ου αιώνα» [Mechanisms of control and suppression in Ottoman Istanbul, mid-16th to early 18th centuries], *Περί Θράκης. Επιστημονική περιοδική έκδοση* 3 (2003), 209-226.

4. «'Mob', 'Scamps' and Rebels in 17th Century Istanbul: Some Remarks on Ottoman Social Vocabulary», *International Journal of Turkish Studies* 11/1-2 (2005): 1-15.

5. «Aspects of 'Neomartyrdom': Religious Contacts, 'Blasphemy' and 'Calumny' in 17th Century Istanbul», *Archivum Ottomanicum* 23 (2005-2006): 249-62.

6. «'Neglected Trades': Glimpses Into the 17th-Century Istanbul Underworld», *Turcica* 38 (2006): 155-79.

7. "Law and Morality in Ottoman Society: The Case of Narcotic Substances", in: E. Kolovos, Ph. Kotzageorges, S. Laiou, M. Sariyannis (eds), *The Ottoman Empire, the Balkans and the Greek Lands: Studies in Honor of John C. Alexander*, Istanbul: Isis Press 2007, pp. 307-321.

8. «Μια πηγή για την πνευματική ζωή της οθωμανικής Κρήτης του 18ου αιώνα» [A Source for the Cultural Life of the 18th-century Ottoman Crete], *Αριάδνη* 13 (2007), 79-99.

9. «Η δικαστική οργάνωση και το ιεροδικείο του Χάνδακα στη νεοκατακτημένη Κρήτη» [Judicial Organisation and the Kandiye Court in Newly

Conquered Crete], introduction in: M. Varoucha, Ph. Chaireti, M. Sariyannis, ed. E. A. Zachariadou, *Ιεροδικείο Ηρακλείου. Πέμπτος Κώδικας, 1673-1675/1688-1689* [Candia Court: The Fifth Register, 1673-1675/1688-1689], Herakleion 2008, pp. 17-41.

10. "Rebellious Janissaries: Two Military Mutinies in Candia (1688, 1762) and their Aftermaths", in: Antonis Anastasopoulos (ed.), *The Eastern Mediterranean under Ottoman Rule: Crete, 1645-1840 (Halcyon Days in Crete VI, A Symposium Held in Rethymno, 13-15 January 2006)* (Rethymno: Crete University Press 2008), 255-274.

11. (with A. Anastasopoulos and E. Kolovos), «Η Οθωμανική Αυτοκρατορία – Ο Ελλαδικός Χώρος» [The Ottoman Empire – The Greek Lands], in: E. Brouskari (ed.), *Η Οθωμανική Αρχιτεκτονική στην Ελλάδα* [Ottoman Architecture in Greece], (Athens: Ministry of Culture, Direction of Byzantine and Post-Byzantine Antiquities, 2008), 23-44.

12. (with E. Kolovos), «Οθωμανικές πηγές για τον Κρητικό Πόλεμο: μια επισκόπηση» [Ottoman Sources on the Cretan War], in: Stephanos Kaklamanis (ed.), *Ο Κρητικός Πόλεμος. Από την ιστορία στη λογοτεχνία* [The Cretan War: From History to Literature], (Herakleion: Society for Cretan Historical Studies 2008), pp. 183-214.

13. "Ottoman Critics of Society and State, Fifteenth to Early Eighteenth Centuries: Toward a Corpus for the Study of Ottoman Political Thought", *Archivum Ottomanicum* 25 (2008), 127-50.

14. "Prostitution in Ottoman Istanbul, Late Sixteenth-Early Eighteenth Century", *Turcica* 40 (2008), 37-65.

15. Book review: Edhem Eldem – Nicolas Vatin, *L'épitaphe ottomane musulmane (XVI^{e}-XX^{e} siècles). Contribution à une histoire de la culture ottomane*, Paris – Louvain – Dudley, MA: Peeters, 2007. *International Journal of Turkish Studies*, 15/1-2 (2009), 142-46.

16. (with G. Spyropoulos) «Το οθωμανικό αρχείο του σιναϊτικού μετοχιού του Αγίου Ματθαίου στο Ηράκλειο Κρήτης (1573-1849)» [The Ottoman Archive of the Sinaite *Metochion* of St Mattheus in Herakleio, Crete (1573-1849)], in:

Σιναϊτικά μετόχια σε Κρήτη και Κύπρο [Sinaitic *Metochia* in Crete and Cyprus], (Athens: Foundation of Mount Sinai, s.d. [2009]), pp. 71-98.

17. « Le *Düstür* de Hanyevi Nuri Osman comme source pour la vie culturelle de la Crète ottomane du XVIIIe siècle », R. Zaimova ed., *La culture ottomane dans les Balkans,* (Paris: Association Pierre Belon 2009 [*Etudes Balkaniques, Cahiers Pierre Belon* 16]), pp. 45-60.

18. « Le fonds ottoman du *metochion* sinaïtique à Candie », *Documents de travail du CETOBAC* No 1 (Janvier 2010): Les archives de l'insularité ottomane, sous la direction de Nicolas Vatin et Gilles Veinstein (http://cetobac.ehess.fr/docannexe.php?id=390), pp. 28-32.

19. «Ένας ετερόδοξος μουσουλμάνος στην Κρήτη του 18ου αιώνα» [A Heterodox Muslim in 18th Century Crete], in: K. Lappas, A. Anastasopoulos, E. Kolovos eds, *Μνήμη Πηνελόπης Στάθη. Μελέτες ιστορίας και φιλολογίας* [In memoriam Penelope Stathi. Studies on History and Literature], (Herakleio: Crete University Press 2010), pp. 371-385.

20. «Συμβολή στην ιστορία του σιναϊτικού μετοχίου του Αγίου Ματθαίου στο Ηράκλειο» [A Contribution to the History of the Sinaite *metochion* of St. Matthew in Iraklio], *Αριάδνη* 16 (2010), 137-168.

21. "Notes on the Ottoman Poll-Tax Reforms of the Late Seventeenth Century: The Case of Crete". *Journal of Economic and Social History of the Orient* 54 (2011), 39-61.

22. «Οθωμανοί κουρσάροι στη Λευκάδα: με αφορμή ένα χωρίο του Εβλιγιά Τσελεμπή» [Ottoman corsairs in Santa Maura: on a passage by Evliya Çelebi], in: Th. P. Katopodis, T. Sklavenitis eds, *Δρόμοι και παράδρομοι της τοπικής ιστορίας. Πρακτικά ΙΕ΄ Συμποσίου Εταιρείας Λευκαδικών Μελετών, Λευκάδα 18-20 Αυγούστου 2010* [Roads and side-roads of local history. Proceedings of the XV Symposium of the Leukada Studies Society], (Athens: Leukada Studies Society 2011), pp. 49-65.

23. «Οι Φαναριώτες και η οθωμανική παράδοση: Επιδράσεις και στεγανά, 17ος-18ος αιώνες» [Phanariots and Ottoman tradition: influences and barriers, seventeenth and eighteenth centuries], in G. Salakidis (ed.), *Τουρκολογικά. Τιμητικός*

τόμος για τον Αναστάσιο Κ. Ιορδάνογλου [Turcologica. A Festschrift in honor of Anastasios K. Iordanoglou], (Thessaloniki: Ant. Stamoulis 2011), 305-322.

24. Book review: Molly Greene, *Catholic Pirates and Greek Merchants. A Maritime History of the Mediterranean*, Princeton and Oxford: Princeton University Press, 2010. *International Journal of Middle East Studies* 44 (2012), 170-172.

25. "Images of the Mediterranean in an Ottoman Pirate Novel from the Late Seventeenth Century". *Osmanlı Araştırmaları/The Journal of Ottoman Studies* 39 [Essays in honor of Thomas D. Goodrich, Part I] (2012), 189-204.

26. "The Princely Virtues as Presented in Ottoman Political and Moral Literature", *Turcica* 43 (2011), 121-144.

27. "The Kadızadeli Movement as a Social and Political Phenomenon: The Rise of a 'Mercantile Ethic'?", in A. Anastasopoulos (ed.), *Political Initiatives from the Bottom-Up in the Ottoman Empire. (Halcyon Days in Crete VII, A Symposium Held in Rethymno, 9-11 January 2009)* (Rethymno: Crete University Press 2012), 263-289.

28. "Ruler and State, State and Society in Ottoman Political Thought", *Turkish Historical Review* 4 (2013), 83-117.

29. "Of Ottoman Ghosts, Vampires and Sorcerers: An Old Discussion Disinterred", *Archivum Ottomanicum* 30 (2013), 195-220.

30. «Η πολιτειακή ορολογία στα οθωμανικά κείμενα των Οργανικών Χαρτών» [Political terminology in the Ottoman texts of the Constitutions of Samos], in S. Laiou (ed.), *Συνταγματικά κείμενα της Ηγεμονίας Σάμου* [Constitutional Texts of the Principality of Samos] (Athens: Foundation of the Greek Parliament for Parliamentarism and Democracy 2013), 187-211.

31. Article "Crete", in *Encyclopaedia of Islam*, 3rd edition, fasc. 2014-2 (Leiden: Brill 2014), 78-80.

32. «Ο *ναχιγές* Αγίου Βασιλείου μετά την οθωμανική κατάκτηση» [The nahiye of Aghios Vasileios after the Ottoman conquest], in Kostis Papadakis – Theodoros Pelantakis (eds), *Πρακτικά του Διεθνούς Επιστημονικού Συνεδρίου «Η επαρχία Αγίου Βασιλείου από την αρχαιότητα μέχρι σήμερα. Περιβάλλον - Αρχαιολογία - Ιστορία - Κοινωνία (Σπήλι - Πλακιάς 19-23 Οκτωβρίου 2008)»* [Proceedings of the

international conference “The district of Aghios Vasileios from the antiquity till today. Environment – Archaeology – History – Society], vol. C1: *Τουρκοκρατία - Νεότεροι Χρόνοι* [Turkish rule – Modern times] (Rethymno 2014), 11-48.

33. Book review: Georgios Koutzakiotis, *Awaiting the End of the World in the 17th Century. The Jewish Messiah and the Great Interpreter*. History of Ideas Series No. 8. Institute for Neohellenic Research. The National Hellenic Research Foundation, 2011. 254 pp. [in Greek], *Mediterranean Historical Review* 29:1 (2014), 106-109.

34. “Time, Work and Pleasure: A Preliminary Approach to Leisure in Ottoman Mentality”, in M. Sariyannis (ed.-in-chief), *New Trends in Ottoman Studies. Papers presented at the 20th CIEPO Symposium, Rethymno, 27 June – 1 July 2012*, Rethymno: University of Crete, Dept. of History and Archaeology – Institute for Mediterranean Studies/Foundation for Research and Technology-Hellas 2014 (digital edition), 797-811.

35. “An Eighteenth-Century Ottoman Greek’s Travel Account in Central Asia”, İ. Şahin - B. Isakov - C. Buyar eds, *CIEPO Interim Symposium: The Central Asiatic Roots of Ottoman Culture* (Istanbul 2014), 47-60.

36. Entry “Aşık Mehmed: *Menâzirü’l-avâlim* [Perspectives of the worlds]”, in David Thomas and John Chesworth (eds), *Christian-Muslim Relations. A Bibliographical History*, vol. 7: “Central and Eastern Europe, Asia, Africa and South America (1500-1600) (Leiden: Brill 2015), 735-739.

37. Book review: Elizabeth A. Zachariadou, *Studies in Pre-Ottoman Turkey and the Ottomans*, Ashgate Variorum (Variorum collected studies series) 2007, p. xiv+332, *Δελτίο Κέντρου Μικρασιατικών Σπουδών* 19 (2015), 401-406.

38. “*Ajâ’ib ve gharâ’ib*: Ottoman collections of *mirabilia* and perceptions of the supernatural”, *Der Islam* 92/2 (2015), 442-467.

39. Book review: Suraiya Faroqhi (ed.), *Animals and People in the Ottoman Empire*, Istanbul: Eren 2010, *Turcica* 46 (2015), 358-361.

40. “The Dead, the Spirits, and the Living: On Ottoman Ghost Stories”, *Journal of Turkish Studies / Türklük Bilgisi Araştırmaları* 44 (2015) [Çekirge Budu: Festschrift in Honor of Robert Dankoff], 373-390.

41. «Μια πλαστή πηγή για τις σφαγές του 1821 στη Θεσσαλονίκη: ο «Χαϊρουλλάχ Εφέντης» του Αβραάμ Ν. Παπάζογλου» [A forged source for the 1821 massacres in Thessaloniki: Avraam N. Papazoglou's "Hayrullah Efendi"], *Μνήμων* 34 (2015), 11-36.

42. Entry "Ebu's-su'ud", in M. Sgarbi (ed.), *Encyclopedia of Renaissance Philosophy* (Springer 2015).

43. Entry "Kadızâde", in M. Sgarbi (ed.), *Encyclopedia of Renaissance Philosophy* (Springer 2015).

44. Entry "Kâtib Çelebi", in M. Sgarbi (ed.), *Encyclopedia of Renaissance Philosophy* (Springer 2015).

45. Entry "Tâshkubrî'zâdah, Ahmad ibn Mustafa", in M. Sgarbi (ed.), *Encyclopedia of Renaissance Philosophy* (Springer 2015).

46. Book review: Fatih Ermiş, *A History of Ottoman Economic Thought: Developments Before the Nineteenth Century*, London: Routledge 2014, *Historein* 15 (2015), 87-91.

47. "Ottoman Ideas on Monarchy Before the Tanzimat Reforms: Toward a Conceptual History of Ottoman Political Notions", *Turcica* 47 (2016), 33-72.

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C. Other publications (including popularization ones):

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2. «Γενίτσαροι» [Janissaries], 2007, *Εγκυκλοπαίδεια Μείζονος Ελληνισμού, Εύξεινος Πόντος* (http://www.ehw.gr/l.aspx?id=10984)

3. «Ψυχαγωγία στην Κωνσταντινούπολη στους πρώιμους νεότερους χρόνους» [Entertainment in Early Modern Istanbul], 2007, *Εγκυκλοπαίδεια Μείζονος Ελληνισμού, Εύξεινος Πόντος* (http://www.ehw.gr/l.aspx?id=11511)

4. Παίζοντας με την κονσόλα της Ιστορίας: Η Επανάσταση του 1821 στον ΣΚΑΪ [Playing with history: the Revolution of 1821 in the documentary of the TV channel SKAI], newspaper *Αυγή* ("Ενθέματα Αυγής", 26 March 2011) https://enthemata.wordpress.com/2011/03/26/marinos/

4. "Ottoman Legal and Social History: A New Look". Presentation of Yavuz Aykan's PhD thesis ("*Les acteurs de la justice à Amid et dans la province du Diyarbekir d'après les* sicil *provinciaux du 18e siècle (Agents of justice in Amid and the province of Diyarbekir, based on provincial* sicil *of the eighteenth century*") in the website Dissertation Reviews (http://dissertationreviews.org/ottoman-legal-and-social-history-a-new-look/), 2013

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6. Πίσω στις πηγές: ληστές, γενίτσαροι, στρατιώτες και μισθοφόροι πριν το '21 [Back to the sources: bandits, janissaries, soldiers and mercenaries before 1821], newspaper *Αυγή* ("Ενθέματα Αυγής", 26 March 2016) https://enthemata.wordpress.com/2016/03/27/marinos-2/

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8. Η οθωμανική πολιτική σκέψη πριν το Τανζιμάτ: παράδοση, συνέχειες, ρήξεις [Ottoman political thought before Tanzimat: tradition, continuity, rupture], website

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12. (with S. Laiou), interview: Το 1821 από την οθωμανική σκοπιά: Μια διαφωτιστική συζήτηση [1821 from the Ottoman point of view], journal *Lifo*, 25.3.2020

13. Interview: The Ottoman Supernatural Tradition: An Interview with Dr Marinos Sariyannis, website "The Thinker's Garden", 23 October 2020 http://www.thethinkersgarden.com/2020/10/the-ottoman-supernatural-tradition/

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15. Interview: «Τελάκ, κιοτσέκ και σεξουαλικό περιθώριο στην Οθωμανική Κωνσταντινούπολη» [*Tellak*, *köçek* and fringe sexuality], online journal *Lifo*, 10.11.2021 https://www.lifo.gr/culture/arxaiologia/telak-kiotsek-kai-sexoyaliko-perithorio-stin-othomaniki-konstantinoypoli

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17. "Beyond the limits of knowledge in early modern Ottoman culture", short interview in the CORDIS website, 20 January 2025 https://cordis.europa.eu/article/id/455775-beyond-the-limits-of-knowledge-in-early-modern-ottoman-culture

18. «Το '21 αλλιώς. Βιβλιοπαρουσίαση του Α. Καρακατσούλη, Β. Σειρηνίδου, Γ. Λιερός, Σ. Λυκουργιώτης, Μ. Σαρηγιάννης (επιμ.), 1821 Η γνωστή-άγνωστη

Επανάσταση. Μια παράδοση ανταρσίας – Τέλος ή αρχή;, Αθήνα: Οι εκδόσεις των συναδέλφων 2025» [Book presentation for A. Karakatsouli, V. Seirinidou, G. Lieros, S. Lykourgiotis, M. Sariyannis (eds), *1821: Μια παράδοση ανταρσίας. Η γνωστή-άγνωστη επανάσταση (Επιλεγμένες εισηγήσεις από το Συνέδριο στη Νομική Σχολή και το Πνευματικό κέντρο του Δήμου Αθηναίων 9-12 Δεκεμβρίου 2021)* [1821: A tradition of sedition. The known-unknown revolution (Selected presentations from the Conference that took place in December 9-12, 2021], Athens: Oi ekdoseis ton synadelfon 2025], *Η Εποχή*, 28 Μαρτίου 2025 https://epohi.gr/articles/to-21-allios/

D. Public lectures, presentations etc. (only recent ones are listed)

1. Lecture "Studying Ottoman views of the supernatural: the state-of-the-art and a research agenda", Vienna, Österreichische Akademie der Wissenschaften (2 October 2019)
2. Lecture "The Ottoman world of knowledge: horizons and limits" (Berlin, 11 February 2020)
3. Otto Spies Memorial Lecture, "Horizons, limits, taxonomies of Ottoman knowledge" (Bonn, 14 February 2020)
4. Talk "Reaching the Limits of Knowledge: Intellectual Horizons of the Ottoman Elites, 14ty-18th centuries", Early Modern Mediterranean Seminar II, 29 Mayıs Üniversitesi (Istanbul, 19 November 2020)
5. Participation in an online presentation of the GHOST project in the seminar series ANAMED Kütüphane Konuşmaları, 2 March 2021.
6. Online presentation of the GHOST project at the Institute of European Studies of the University of California, Berkeley, 30 March 2021
7. Participation to online discussion on the 1821 Revolution organized by the journal «Βαβυλωνία», 31 March 2021
8. Participation to online discussion on the 1821 Revolution organized by the Society of Philology Teachers of Kozani, 21 April 2021
9. Participation to online discussion on the 1821 Revolution organized by the Society of Greek Scientists of Munich, 27 May 2021
10. Online presentation of the GHOST project at the W'OTSAp meeting of the Ottoman and Turkish Studies Association, 21 July 2021
11. Participation to online discussion on "1821 viewed from the East" organized by the Gennadios Library, Athens, 18 October 2021
12. Commentator in the seminar of the Center for the Study of the History of Modern Hellenism of the Academy of Athens on "The concept of the legitimacy of the political power before and after the 18th-century revolutions" (14 February 2023).
13. Online lecture in seminar at the Oxford University on "Ottoman political thought before the Tanzimat reforms (ca. 1839)" (13 November 2023)

E. Translations

1. Michael Herzfeld, *Ours Once More. Folklore, Ideology, and the Making of Modern Greece*, 1982, translated from English to Greek and published as *Πάλι δικά μας. Λαογραφία, ιδεολογία και η διαμόρφωση της σύγχρονης Ελλάδας*, Athens 2002.

2. Quentin Skinner, *The Foundations of Modern Political Thought*, Cambridge 1978, translated from English to Greek and published as *Τα θεμέλια της νεότερης πολιτικής σκέψης*, Athens 2005.

3. Donald Quataert, *The Ottoman Empire, 1700-1922*, Cambridge 2000, translated from English to Greek and published as *Η Οθωμανική Αυτοκρατορία, 1700-1922*, Athens 2006.

4. H. Inalcik with D. Quataert, *An Economical and Social History of Ottoman Empire*, vol. I, Cambridge 1994, translated from English to Greek and published as *Οικονομική και κοινωνική ιστορία της Οθωμανικής Αυτοκρατορίας*, Athens 2008. The second volume (translated by Ms M. Demetriadou under my editorship) published in 2011.

5. Murray Bookchin, *The Third Revolution. Vol. I: Popular Movements in the Revolutionary Era*, London – New York 1996, translated from English to Greek and published as *Η τρίτη επανάσταση*, Athens 2010.

6. (with E. Kolovos) Şövalye Hasan Bahri, *Esrarkesler*, Istanbul 1997, translated from Turkish to Greek and published as *Οι χασισοπότες*, Athens 2023.

F. Participations in Conferences

1. 18th Panhellenic Historical Congress (Thessaloniki, Greek Historical Society, 31.5-1.6.1997)
2. International workshop «Chronicler's text, rebel's voice» (Leiden, 25-26.1.2002. Leiden University/ Research School of Asian, African, and Amerindian Studies)
3. 6th Meeting of Law History (Komotini, 24-25.10.2003. Law School of the Democritus University of Thrace, Department of Private Law)
4. 6th Halcyon Days in Crete Symposium ('Crete and the Eastern Mediterranean, 1645-1840'), international symposium, Institute for Mediterranean Studies, Rethymno, Greece, 13-15 January 2006.
5. Symposium on "Cretan War. From Cartography to Literature", Society for Cretan Historical Studies, Herakleio, Greece, 31 March-1 April 2006.
6. 18th Symposium of the International Committee of Pre-Ottoman and Ottoman Studies (CIEPO), Zagreb, Croatia, 25-30 August 2008.
7. International Conference on the former district of Aghios Vasileios, Crete, Spili-Plakias, Greece, 10-13 October 2008.
8. 7th Halcyon Days in Crete Symposium ('Political Initiatives from the Bottom-Up in the Ottoman Empire'), international symposium, Institute for Mediterranean Studies, Rethymno, Greece, 9-11 January 2009. Member of the Organizational Committee.
9. Interim Symposium of the International Committee of Pre-Ottoman and Ottoman Studies (CIEPO), Bishkek, Kyrgyzstan, 24-29 August 2009.
10. Joint Workshop of the University of Athens and the University of Minnesota: "The Mediterranean and Its Seas: Natural, Social, Political Environments and Landscapes, 15th-20th Centuries". Second in a Series of Three Workshops (2008-2010), Athens, Greece, 1-3 October 2009.
11. 19th Symposium of the International Committee of Pre-Ottoman and Ottoman Studies (CIEPO), Van, Turkey, 26-30 July 2010.

12. 15th Symposium of the Society for Leukada Studies, Leukada, Greece, 18-20 August 2010.
13. 12th International Congress of Ottoman Social and Economic History (ICOSEH), Retz, Austria, 11-15 August 2011.
14. 20th Symposium of the International Committee of Pre-Ottoman and Ottoman Studies (CIEPO), Rethymno, Greece, 27 June-1 July 2012. Member of the Organizational Committee.
15. 21st Symposium of the International Committee of Pre-Ottoman and Ottoman Studies (CIEPO), Budapest, Hungary, 7-11 October 2014.
16. 2nd International Scientific Conference on the Greek World in Travel Accounts and Maps "Corsairs and Pirates in the Eastern Mediterranean, 15th-19th Centuries", Sylvia Ioannou Foundation, Athens, Greece, 17-19 October 2014.
17. International Kâtip Çelebi Research Symposium, Kâtip Çelebi Üniversitesi, İzmir, Turkey, 26-28 March 2015.
18. 9th Halcyon Days in Crete Symposium ('Political Thought and Practice in the Ottoman Empire'), international symposium, Institute for Mediterranean Studies, Rethymno, Greece, 9-11 January 2015. Member of the Organizational Committee.
19. International Symposium "Inquiring Temporal Otherness: Timekeeping and Attitudes towards Time in the Balkans and the Ottoman Empire (16th-20th c.)", Institute for Mediterranean Studies, Rethymno, Greece, 23-24 October 2015. Member of the Organizational Committee.
20. International Börklüce Mustafa Symposium, İzmir Akdeniz Akademisi, İzmir, Turkey, 2-5 June 2016.
21. International workshop: "Key concepts of Ottoman history", University of Oslo, Oslo, Norway, 25-26 August 2016.
22. 12th International Cretological Conference, Herakleio, Greece, 21-25 September 2016.
23. International conference "'Hellene', 'Romios', 'Greek': Collective definitions and identities", Athens, Greece, 19-21 January 2017.

24. International Congress of Ottoman Social and Economic History (ICOSEH), Sofia, Bulgaria, 24-28 July 2017.
25. Colloque international : « De l'Europe ottomane aux nations balkaniques: les Lumières en question », Athens, Greece, 23-25 May 2018.
26. Colloquium, « Gouverner les frontières, défier l'État. Désobéissances et rebellions en Europe orientale et balkanique (début du XVIe siècle - début du XIXe siècle) », Paris, France, 22 June 2018.
27. 1st Greek ERC Grantees Meeting, FORTH, Heraklion, 14-17 October 2018 (member of the organizing committee).
28. 22nd Symposium of the International Committee of Pre-Ottoman and Ottoman Studies (CIEPO), Sofia, Bulgaria, 11-14 September 2018.
29. Conference, « 1821 and memoir. Historical uses and historiographical knowledge », Foundation of the Greek Parliament, Athens, March 20-21, 2019.
30. Workshop "Renaissance – Baroque – Religious Humanism – Orthodox/Early Enlightenment: Periodization Problems in the History of Knowledge in Early Modern South-East Europe", Freie Universität Berlin, Germany 5-6 July 2019.
31. Workshop "History on the Margins. Marginalia in Early Modern Southeast Europe, 15th-18th Centuries", University of Vienna, HEMSEE project, Vienna, Austria, 3 October 2019.
32. International Scientific Conference "Unknown aspects of the Cretan War (1645-1669)", Herakleio, Greece, 1-3 November 2019.
33. International workshop "Nature and the supernatural in Ottoman culture", Istanbul, Turkey, 14-15 December 2019.
34. Osmanistischer Studienkreis: "Sprache und Sprachen im Osmanischen Raum" (Bonn, 14-15 February 2020)
35. Workshop "Early Modern Encyclopedism in South-Eastern Europe", Freie Universität Berlin (Berlin, 17-18 February 2020).
36. 2nd European Network for the Study of Islam and Esotericism (ENSIE) Conference "Islamic Esotericism in Global Contexts" (Louvain, December 3-5, 2020).

37. Ottoman Political Thought workshop, organized by Nedim Nomer & Kaya Şahin, Istanbul, Sabancı University (13-15 August 2021 on Zoom).

38. 2021 Meeting of the European Network for the Study of Islam and Esotericism (ENSIE) (29 September – 1 October 2021 on Zoom): "Islam and Esotericism: Societies, Politics, and Practices."

39. Scientific meeting "An island in the age of revolutions: Crete, 1821-1830" (October 8-9, 2021, Herakleio).

40. Meeting "Contemporary historiographical approaches in the Revolution of 1821", Ionian University, Department of History (November 10, 2021, Corfu).

41. Scientific conference on Zoom "Ottoman crisis and Revolution / The Greek Revolution as an Ottoman crisis" (November 24-25, 2021, University of the Aegean).

42. International conference of the Group for Social and Political Studies on "1821: the known/unknown revolution. A tradition of rebellion: an end or a beginning?", Athens, 10-12 December 2021. Member of the scientific committee.

43. 11th Halcyon Days in Crete Symposium ('Enchantments and disenchantments: early modern Ottoman visions of the world'), international symposium, Institute for Mediterranean Studies, Rethymno, Greece, 14-17 January 2022 (online). Member of the Organizational Committee.

44. 24th Symposium of the International Committee of Pre-Ottoman and Ottoman Studies (CIEPO), Thessaloniki, Greece, 21-25 June 2022.

45. 34. Deutscher Orientalistentag (12-17 September 2022, Freie Universität, Berlin)

46. Round table "Le surnaturel dans les religions du livre-quelques pistes d'interprétation" (Strasbourg, December 9, 2022)

47. Practical Philosophy in the Islamic World, 13th-18th centuries (3-4 Μαρτίου 2023, Universität Zürich)

48. Fourth European Convention on Turkic, Ottoman and Turkish Studies (Turkologentag 2023) (21-23 September 2023, Vienna).

49. International workshop “Knowing and controlling nature in Ottoman culture: scientific and occultist approaches in a global perspective” (16-18 November 2023, Rethymno)

50. Second Meeting of Balkan History: From the Janissaries to Macedonia, and Beyond – “Reconsidering Balkan rebellions in the Ottoman and post-Ottoman era: concepts, interpretative frameworks and methodologies” (25 February 2025, Rethymno).

51. Workshop “Cataloging Ottoman Manuscripts: Assessing Challenges, Approaches and Experiences with Cataloguing Projects; Defining Standards and Desiderata for the Future”, Orient-Institut Istanbul (30 & 31 May 2025, Istanbul).

52. Workshop “Towards a Global History of Greece?”, Princeton Athens Center (June 17, 2025).

53. Workshop “A Greek-Turkish History of the Ottoman and Post-Ottoman World: Presentation of the draft chapters – First workshop”, Ecole française d’Athènes (10-11 July 2025).

54. Conference “Health, Diseases, Epidemics: Perceptions and Practices during the Late Ottoman Era”, University of Crete (School of Philosophy and School of Medicine), Rethymno (7-9 November 2025).